

# South Carolina Fire Marshals Association 2022 Spring Conference Registration Form

Conference Registration Fees		
Full Conference	\$250 for members	\$300 for non-members (includes a membership for 2022)
Per Day	\$75 for members	\$100 for non-members

**Membership must be current as of April 1, 2022 to qualify for member rates.**

## Hotel Information

*Double Tree Resort by Hilton Myrtle Beach Oceanfront*  
3200 South Ocean Blvd., Myrtle Beach, SC 29577

Please make your reservations directly by call the hotel at (866) 764-8501 or by visiting their website at <http://doubletree3.hilton.com/en/hotels/south-carolina/doubletree-resort-by-hilton-myrtle-beach-oceanfront-MYRDTDT/index.html>  
Please specify the SC Fire Marshals Association when making reservations. The negotiated room rate is \$181.00, plus a resort fee and sales tax, for a deluxe room (king or queen) per night. You may request a room upgrade for the following rates:

**Palmetto Suite (single or double) \$231.00 per night**  
**Live Oaks Suite (single or double) \$181.00 per night**

**Reservations must be made by Wednesday, April 13, 2022 to receive the arranged room rate.**

**South Carolina Fire Marshals Association  
2022 Spring Conference Registration  
FED I.D. #57-0956264**

Please indicate your registration preference below:

Full Conference Registration:	\$250 for members	\$300 for non-members
One-Day Registration:	\$75 for members	\$100 for non-members
Two-Day Registration:	\$150 for members	\$200 for non-members

Please indicate the days you're attending if you are attending only one or two days:

June 6	June 7	June 8	June 9	June 10
Banquet – Number of Adult Guest (\$30 ea)			Number of Children (4-18) (\$15 ea)	

Sitter & Dinner – Number of Children Needing Sitting Services

**A two-week notice prior to conference is required for arrangement of sitter.**

## TOTAL AMOUNT ENCLOSED \$

Make checks payable to SC Fire Marshals Association

Name

Email

Organization

Address

City

State

Zip Code

**Return completed form with fee by May 1, 2022 to:**

SC Fire Marshals Association, ATTN: Executive Administrator, P O Box 255, Greer, SC 29652

**TO ENSURE ENOUGH WORKS ARE ORDRED, PLEASE RETURN REGISTRATION FORM IN NO LATER THAN MAY 1**